

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | SRI JAYENDRA SARASWATHY VIDYALAYA SCHOOL                         |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1930484  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 55461  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | 182, SIHS COLONY SINGANALLUR, COIMBATORE ,<br>TAMILNADU - 641005 |
| 5      | PRINCIPAL NAME                    | K SUJATHA  |
| 6      | PRINCIPAL QUALIFICATION           | M.SC.M.Ed.,M.Phil  |
| 7      | SCHOOL EMAIL ID                   | 55461@cbseshiksha.in   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8056486868   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://sjsvcbse.com/wp-content/uploads/2023/07/Affiliation-Copy.pdf">https://sjsvcbse.com/wp-content/uploads/2023/07/Affiliation-Copy.pdf</a>                     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://sjsvcbse.com/wp-content/uploads/2023/07/Trust-Deed.pdf">https://sjsvcbse.com/wp-content/uploads/2023/07/Trust-Deed.pdf</a>                                 |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://sjsvcbse.com/wp-content/uploads/2023/07/NOC.pdf">https://sjsvcbse.com/wp-content/uploads/2023/07/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://sjsvcbse.com/wp-content/uploads/2023/07/CERTIFICATE-OF-RECOGNITION.pdf">https://sjsvcbse.com/wp-content/uploads/2023/07/CERTIFICATE-OF-RECOGNITION.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://sjsvcbse.com/wp-content/uploads/2023/07/Building-Licence.pdf">https://sjsvcbse.com/wp-content/uploads/2023/07/Building-Licence.pdf</a>                     |

|   |   |   |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://sjsvcbse.com/wp-content/uploads/2023/07/Fire-Safety-Certificate.pdf">https://sjsvcbse.com/wp-content/uploads/2023/07/Fire-Safety-Certificate.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://sjsvcbse.com/wp-content/uploads/2023/07/DEO-certificate.pdf">https://sjsvcbse.com/wp-content/uploads/2023/07/DEO-certificate.pdf</a>                 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://sjsvcbse.com/wp-content/uploads/2023/07/Sanitary-Certificate.pdf">https://sjsvcbse.com/wp-content/uploads/2023/07/Sanitary-Certificate.pdf</a>       |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://sjsvcbse.com/wp-content/uploads/2023/07/Fees-Structure.pdf">https://sjsvcbse.com/wp-content/uploads/2023/07/Fees-Structure.pdf</a>                   |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://sjsvcbse.com/wp-content/uploads/2023/07/Calendar-2023-24-1.pdf">https://sjsvcbse.com/wp-content/uploads/2023/07/Calendar-2023-24-1.pdf</a>           |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://sjsvcbse.com/wp-content/uploads/2023/07/SMC-Report-23-24.pdf">https://sjsvcbse.com/wp-content/uploads/2023/07/SMC-Report-23-24.pdf</a>               |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://sjsvcbse.com/wp-content/uploads/2023/07/PTA-members-.pdf">https://sjsvcbse.com/wp-content/uploads/2023/07/PTA-members-.pdf</a>                       |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://sjsvcbse.com/wp-content/uploads/2023/07/LAST-THREE-YEARS-RESULT.pdf">https://sjsvcbse.com/wp-content/uploads/2023/07/LAST-THREE-YEARS-RESULT.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |  |           |
|---|--|-----------|
| 1 | PRINCIPAL                                  | K SUJATHA |
| 2 | TOTAL NO. OF TEACHERS                      | 46        |
|   | PGT  | 13        |
|   | TGT  | 5         |
|   | PRT  | 13        |
| 3 | TEACHERS SECTION RATIO                     | 1:35      |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Mrs.ANCY  |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | C.KAVITHA |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 29                         | 29                     | 100             |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 29                         | 29                     | 100             |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION  | DETAILS   |
|--------|--|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)  | 8245  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)  | 30 & 1380   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                     | 6 & 465   |
| 4      | INTERNET FACILITY  | YES   |
| 5      | NO. OF GIRLS TOILETS   | 025   |
| 6      | NO. OF BOYS TOILETS  | 025   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE | <a href="https://youtu.be/rCXARzJbpsE">https://youtu.be/rCXARzJbpsE</a> |

